

Notice of Completion & Environmental Document TransmittalSCH# 2005041104

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 916/445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Wal-Mart Supercenter at Canyon Crossings (Planning Cases P04-1313, P04-1314, P05-0397 and P03-1213)Lead Agency: City of Riverside Contact Person: Clara Miramontes, Senior PlannerStreet Address: 3900 Main Street Phone: (951) 826-5277City: Riverside Zip: 92522 County: Riverside**Project Location:**County: Riverside City/Nearest Community: RiversideCross Streets: Valley Springs Parkway and Corporate Center Place Zip Code: 92507Assessor's Parcel Nos. 0291-460-004, 0291-460-005, and 0291-460-009 Section: NW, NE, and SE ¼, Sec. 3 Twp. 3S Rng. 4 W Base: SBBMWithin 2 Miles: Hwy #: I-215, SR-60 Waterways: unnamed on-site drainageAirports: none Railways: BNSF Schools: Edgemont Elementary School**Document Type:**

CEQA:	<input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA:	<input type="checkbox"/> NOI	Other:	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other _____
	<input type="checkbox"/> Mit Neg Dec	<input type="checkbox"/> Other _____		<input type="checkbox"/> FONSI		

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division	<input checked="" type="checkbox"/> Other <u>Design Review and Street Vacation</u>
(Subdivision, etc.)			

Development Type

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Water Facilities: Type _____ MGD _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Transportation: Type _____
<input checked="" type="checkbox"/> Commercial: Sq.ft. <u>235,000</u> Acres <u>23.5</u> Employees <u>671</u>	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ Watts _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
Total Acres (approx.) <u>23.5</u>	<input type="checkbox"/> Other _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth-Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
			<input type="checkbox"/> Other _____

Present Land Use/Zoning/General Plan Designation: **Use/Zoning:** Vacant/C-2-SP – Restricted Commercial Specific Plan (Canyon Springs)
Combining Zone; General Plan: CBO (Commercial, Business-Office)

Project Description: The proposed project would involve the construction of a Wal-Mart Supercenter on 23.5 acres. The Wal-Mart Supercenter would total approximately 235,000 square feet in size, inclusive of all of the following uses: general merchandise, groceries and liquor sales; a pharmacy with drive through service; a vision care center; a food service center; a photo studio; a photo finishing center; a banking center; an arcade; a garden center; tire and lube facilities; outdoor sale facilities; outside container storage facilities; rooftop proprietary satellite communication facilities; parking facilities; and all other appurtenant structures and facilities necessary for the aforementioned sales and services. With the exception of the tire and lube facility, the Wal-Mart Supercenter will operate 24 hours per day. The Wal-Mart Supercenter would transfer operations from the existing 125,873-square foot Wal-Mart store located directly east of the project site to the proposed structure that will be built under this project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB # 6
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers
<input type="checkbox"/> Integrated Waste Management Board	<input checked="" type="checkbox"/> Other: U.S. Fish and Wildlife
<input checked="" type="checkbox"/> Native American Heritage Commission	
<input type="checkbox"/> Office of Emergency Services	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 14, 2006 Ending Date December 28, 2006

Lead Agency (Complete if applicable):

Agency Name: City of Riverside Applicant: Hall and Foreman
Address: 3900 Main Street Address: 9310 Anaheim Place, Suite 120
City/State/Zip: Riverside, California 92522 City/State/Zip: Rancho Cucamonga, CA 91730-5465
Contact: Clara Miramontes, Senior Planner Phone: (909) 484-9090 x167
Phone: (951) 826-5277

Signature of Lead Agency Representative: _____ Date: November 10, 2006